

NIPUN
BHARAT



સમગ્ર શિક્ષા
Samagra Shiksha

પાયાની સાક્ષાત્તા અને અંક શાન

No. SS/Civil/2025/17512-514

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 15/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

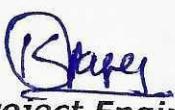
To,

**M/s. RIYA CONSTRUCTION 108-A, Kamdhenu Complex, Opp. SBI Urmi Branch,
BPC Road, Akota, Vadodara - 390 005**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. **SS/SOE/PMS/4992** for the contract price Rs. **27217636.81 (Rupees Two Crore Seventy Two Lakh Seventeen thousand Six hundred Thirty Six Paise Eighty One Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL